



**DIRECTORIATE GENERAL**  
**EMERGENCY RESCUE SERVICE (RESCUE-1122)**  
**KHYBER PAKHTUNKHWA**

Email: [pmc1122kpk@gmail.com](mailto:pmc1122kpk@gmail.com), [www.rescuekp.gov.pk](http://www.rescuekp.gov.pk)



**Specifications Lot-01**

**Subject: Emergency IT Equipment's**

| Sr.      | Description   | Unit  | Qty       | Rate | Amount |
|----------|---|---|-----------|------|--------|
|          | <b>Tender Specifications for IT Equipment (Required on Turnkey Basis)</b> |   |           |      |        |
| <b>1</b> | <b>Branded All in One PC</b>  | NO  | <b>10</b> |      |        |
|          | Processor   | Intel® Core™ i5 12 <sup>th</sup> Generation or Higher Generation  |           |      |        |
|          | Graphics  | Integrated Intel UHD Graphics   |           |      |        |
|          | Chipset   | Intel SoC Platform  |           |      |        |
|          | Memory  | 8GB SO-DIMM DDR4-3200 (Max Memory support 16GB)   |           |      |        |
|          | Slots   | Two DDR4 SO-DIMM slots, dual-channel capable  |           |      |        |
|          | Storage   | 256GB SSD M.2 2280 PCIe® 4.0x4 NVMe® Opal 2.0   |           |      |        |
|          | Optical   | DVD±RW  |           |      |        |
|          | Audio Chip  | High Definition (HD) Audio, Realtek® ALC256 codec   |           |      |        |
|          | Speakers  | 3Wx2, Camera HD 720p, Microphone 2x, Array  |           |      |        |
|          | Power Supply  | 90W 89% Adapter   |           |      |        |
|          | Display   | 23.8" FHD (1920x1080) IPS 250nits Anti-glare, 72% NTSC  |           |      |        |
|          | Keyboard  | USB Calliope Keyboard, Black, English (UK)  |           |      |        |
|          | Mouse   | USB Calliope Mouse, Black   |           |      |        |
|          | Expansion Slots   | Two M.2 slots (one for WLAN, one for SSD)   |           |      |        |
|          | Ethernet  | Integrated 100/1000M  |           |      |        |
|          | Wireless  | WLAN + Bluetooth® Intel Wi-Fi® 6 AX201, 11ax 2x2 + BT5.1  |           |      |        |
|          | Rear Ports  | • 2x USB 2.0 • 2x USB 3.2 Gen 2 • 1x HDMI®-out • 1x Ethernet (RJ-45) • 1x power connector                                 |           |      |        |
|          | Warranty  | 1 Year Local Warranty   |           |      |        |
|          | Authorization   | Manufacturer Authorization Letter/channel distributor (Genuine and verifiable) is mandatory to submit along with the bid. |           |      |        |
| <b>2</b> | <b>UPS for PC</b>   |   |           |      |        |
|          | Capacity (P.F .6)   | 1500VA/900W   |           |      |        |
|          | <b>INPUT</b>  |   |           |      |        |
|          | Voltage   | 100V/110/120VAC+25% or 220V/230V/230V/240VAC/+10% (-35% optional)   |           |      |        |
|          | Frequency   | 50/60Hz+1%(Auto Sensing)  |           |      |        |
|          | <b>OUTPUT</b>   |   |           |      |        |
|          | Voltage   | 100V/110/120AC+10% or 220V/230V/240VAC +10%   |           |      |        |
|          | Frequency   | 50/60Hz+1% (Auto Sensing)   |           |      |        |
|          | Waveform  | sine wave   |           |      |        |
|          | Crest Factor  | 3:01  |           |      |        |
|          | Transfer Time   | Typical 4ms-6ms,  |           |      |        |
|          |   | NO  | 40        |      |        |



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|   |   |   |    |   |
|---|---|---|----|---|
|   | <b>BATTERY</b>                          |   |    |   |
|   | DC Voltage                              | 24v   |    |   |
|   | Configuration                           | 2x12V/7.0AH   |    |   |
|   | Typical Recharge Time                   | 4- 5 hours  |    |   |
|   | Back-up Time                            | 10-15 minutes   |    |   |
|   | <b>PROTECTION</b>                       |   |    |   |
|   | Full Protection                         | Short circuit, Battery over-charge and over discharge protection  |    |   |
|   | <b>Enviroment</b>                       |   |    |   |
|   | Humidity                                | <a href="#">20~90RH@0~40°C (non-condensing)</a>   |    |   |
|   | Noise Level                             | <45db (1m)  |    |   |
|   | <b>MISC FEATURES</b>                    |   |    |   |
|   |   | LED Display, Power Factor 0.6, Micro Processor based Digital Control, Boost and buck AVR for Voltage stabilization, Frequency adaptive, Humanized Alarm System, Automatically Diagnose when starts, Cold Start, Auto restart while AC is recovering, simulated Sine Wave output, Intelligent Battery Management, Short Circuit and Over discharge protection, Automatically charging battery at UPS off |    |   |
|   | Warranty                                | 1 Year Local Warranty   |    |   |
|   | Authorization                           | Distributor Authorization Letter from Channel Distributor (Genuine and verifiable) is mandatory to submit along with the bid.   |    |   |
| 3 | <b>Multimedia Projector with Screen</b> |   | No | 1 |
|   | Projection System                       | DLP Single 0.48" WUXGA  |    |   |
|   | DMD type                                | DC3 DMD Chip  |    |   |
|   | Native Resolution                       | 1900-2000 x 1200-1400 pixels  |    |   |
|   | Brightness                              | 5,000-6,000 ANSI Lumens   |    |   |
|   | Contrast Ratio                          | 100,000 : 1   |    |   |
|   | Display Color                           | 1 Billion Colors  |    |   |
|   | Aspect Ratio                            | Native 16 : 10 (5 aspect ratio selectable)  |    |   |
|   | Projection Size                         | 30" ~ 300"  |    |   |
|   | Throw Ratio                             | 1.36 ~ 2.18   |    |   |
|   | Zoom Ratio                              | 1.6x  |    |   |
|   | Lens Control                            | Manual Zoom and Focus   |    |   |
|   | Lens Shift                              | Manual lens shfit, V: ±60 %; H: ±23 %   |    |   |
|   | Light Source Type                       | Laser   |    |   |
|   | Light Source Life                       | 20,000 Hours  |    |   |
|   | Keystone Adjustment                     | 2D keystone, V: ±30 degree; H: ±30 degree   |    |   |
|   | Resolution Support                      | VGA (640 x 480) to WUXGA_RB (1920 x 1200) *RB-Reduced Blanking"   |    |   |
|   | Horizontal Frequency                    | 15 ~ 102KHz   |    |   |
|   | Vertical Scan Rate                      | 24 ~ 120 Hz   |    |   |
|   | HDTV Compatibility                      | 480i, 480p, 576i, 567p, 720p, 1080i, 1080p  |    |   |
|   | Video Compatibility                     | NTSC, PAL, SECAM  |    |   |
|   | Built-in Speaker                        | 10W   |    |   |
|   | Security                                | Security Bar  |    |   |
|   | Features                                | Digital Shrink and Shift, Image Memory, Projector/ Remote Control ID Setting, Auto High Altitude Mode, HDBaseT, LAN Control,  |    |   |



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|                     |  |   |            |           |  |
|---------------------|--|---|------------|-----------|--|
|                     |  | 360_Projection, Dust-Proof Filter   |            |           |  |
|                     | Power Supply   | 100 ~ 240V AC   |            |           |  |
|                     | Power Consumption  | (Max / Normal / Eco) 530 W / 475 W / 365 W  |            |           |  |
|                     | Standby Consumption  | Normal < 0.5W, Network <2W  |            |           |  |
|                     | Audible Noise  | 37 / 35 dBA   |            |           |  |
|                     | Operating Temp   | 0 ~ 40°C  |            |           |  |
|                     | Accessories Standard   | Power Cord, Remote control (RCA011), Lens cover, AAA Battery x 2, Installation Guide / Regulatory Statement (Combined), Warranty card (by sku) Anti-dust Filter |            |           |  |
|                     | Screen   | Projection Screen 5X7 feet Motorized  |            |           |  |
|                     | Installation   | Installation of Complete set Multimedia Projector and Screen with Ceiling Mount Kit, Power cable, HDMI Cable Fiber, with Ducting and labour                     |            |           |  |
|                     | Warranty   | 2 Years Local Warranty  |            |           |  |
|                     | Authorization  | Distributor Authorization Letter from Channel Distributor (Genuine and verifiable) is mandatory to submit along with the bid.                                   |            |           |  |
| <b>4</b>            | Wireless Keyboard & Mouse (one year warranty)  |   | <b>No.</b> | <b>40</b> |  |
| <b>5</b>            | PC UPS Extra Lithium Batteries (12V,7AH)   |   | <b>No.</b> | 100       |  |
| <b>6</b>            | Portable Hard Disk SSD 1 TB Storage Capacity (02 years warranty)                                 |   | <b>No.</b> | 40        |  |
| <b>7</b>            | Voice Over IP Wireless <b>Headsets/Phone Set</b> for Control Room Management (01 years warranty) |   | <b>No.</b> | 200       |  |
| <b>Total Amount</b> |  |   |            |           |  |

**Note:** IT equipment's must be branded/ genuine and having local warranty



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**Specifications Lot- 02**

**Subject: Training & Preparedness Materials**

| Sr. | Description                                  | Unit | Qty | Rate | Amount |
|-----|--|------|-----|------|--------|
| 1.  | <b>Supply of SMD Screen Large (65 Inch)</b>  | NO   | 04  |      |        |
|     | 1 Panel type                                 |      |     |      |        |
|     | 2 Diagonal Aspect Ratio                      |      |     |      |        |
|     | 3 Physical Resolution                        |      |     |      |        |
|     | 4 Display Colors                             |      |     |      |        |
|     | 5 Viewing Angle                              |      |     |      |        |
|     | 6 Luminance (nits)                           |      |     |      |        |
|     | 7 Contrast                                   |      |     |      |        |
|     | 8 Backlit Type                               |      |     |      |        |
|     | 9 Response time                              |      |     |      |        |
|     | 10 Life                                      |      |     |      |        |
|     | 11 Power supply                              |      |     |      |        |
|     | 12 Max. Consumption                          |      |     |      |        |
|     | 13 Standby Consumption                       |      |     |      |        |
|     | 14 Wifi Modules                              |      |     |      |        |
|     | 15 Color System Support                      |      |     |      |        |
|     | 16 OSD Languages                             |      |     |      |        |
|     | 17 Haze Value                                |      |     |      |        |
|     | 18 Video Format Support                      |      |     |      |        |
|     | 19 Image Format Support                      |      |     |      |        |
|     | 20 Audio Format Support                      |      |     |      |        |
|     | 21 Splicing Display                          |      |     |      |        |
|     | 22 Application Condition                     |      |     |      |        |
|     | 23 Working Humidity                          |      |     |      |        |
|     | 24 Storage Temperature                       |      |     |      |        |
|     | 25 Storage Humidity                          |      |     |      |        |
|     | 26 Cooling                                   |      |     |      |        |
|     | 27 Application Condition                     |      |     |      |        |
|     | 28 Material                                  |      |     |      |        |
|     | 29 Frame Color                               |      |     |      |        |
|     | 30 Mount/installation Type                   |      |     |      |        |
|     | 31 Quality Standard                          |      |     |      |        |
| 2.  | <b>Supply of SMD Screen Medium (55 Inch)</b> | No   | 04  |      |        |
|     | 1 Back Type                                  |      |     |      |        |
|     | 2 Diagonal                                   |      |     |      |        |



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|                     |                         |                                      |  |  |
|---------------------|-------------------------|--------------------------------------|--|--|
|                     | Aspect Ratio            |                                      |  |  |
| 3                   | Display Proportion      | 1920x1080                            |  |  |
| 4                   | Display Colors          | 16.7M                                |  |  |
| 5                   | Viewing Angle           | H 178 x V 178                        |  |  |
| 6                   | Luminance (nits)        | 450cd/m <sup>2</sup>                 |  |  |
| 7                   | Contrast                | 5000:1                               |  |  |
| 8                   | Sound Mode              | Standard                             |  |  |
| 9                   | Response time           | 5Ms                                  |  |  |
| 10                  | Life                    | More than 60,000                     |  |  |
| 11                  | Power supply            | AC100~240V 50/60 HZ                  |  |  |
| 12                  | Max. Consumption        | <180W                                |  |  |
| 13                  | Standby Consumption     | <3W                                  |  |  |
| 14                  | Exterior Color          | Black (default) gold silver          |  |  |
| 15                  | Color System Support    | PAL/NTSC/SECAM                       |  |  |
| 16                  | OSD Language            | English                              |  |  |
| 17                  | Haze Value              | 10%                                  |  |  |
| 18                  | Video Format Support    | MPEG1/MPEG2/MP EG4/DIVX/ASP/W MV/AVI |  |  |
| 19                  | Image Format Support    | JPEG/BMP/TIFF/P NG/GIF               |  |  |
| 20                  | Audio Format Support    | Wave/MP3/WMA/AAC                     |  |  |
| 21                  | Splicing Display        | Support                              |  |  |
| 22                  | Working Temperature     | 0° C-50°C                            |  |  |
| 23                  | Working Humidity        | 10%-85%                              |  |  |
| 24                  | Storage Temperature     | 0° C-50°C                            |  |  |
| 25                  | Storage Humidity        | 5%-95%                               |  |  |
| 26                  | Cooling                 | Low noise fans                       |  |  |
| 27                  | Application condition   | Indoor/Semi Outdoor                  |  |  |
| 28                  | Material                | Cold-roll steel SPCC                 |  |  |
| 29                  | Frame Color             | Black, Gold, Silver                  |  |  |
| 30                  | Mount/Installation Type | Standing, iPhone seamless design     |  |  |
| 31                  | Quality Standard        | ISO9001,CCC,RoHS, FCC                |  |  |
| <b>Total Amount</b> |                         |                                      |  |  |



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**Specifications Lot-03**

**Subject: Height Rescue Equipment's.**

| Sr. | DESCRIPTION  | UNIT | QTY | RATE | AMOUNT |
|-----|--|------|-----|------|--------|
|     | <b>RESCUE ROPE:</b><br>Specifications: <ul style="list-style-type: none"> <li>• Static strength: 30-35kN</li> <li>• Static strength fig 8 knot: 15-20kN</li> <li>• Static strength fig 10 knot: 20-25kN</li> <li>• Elongation: 5-10%</li> <li>• Outer plait (sheath): 15-20, Outer braids: 30-35, Inner core: 10-15</li> <li>• Material: Polyamide core/ Polyamide sheath</li> <li>• Weight: 75-100g per metre</li> <li>• Standard length up to 150-200ft</li> </ul> | No.  | 110 |      |        |
|     | <b>SINGLE PULLY:</b><br>Specifications: <ul style="list-style-type: none"> <li>• Strength: 30-40kN</li> <li>• Max 10-15mm rope</li> <li>• Material: High grade alloy</li> <li>• Side plate size: Height 90mm</li> <li>• Width: 52mm</li> <li>• Weight: 158g</li> </ul>   |      | 110 |      |        |
|     | <b>DOUBLE PULLEY</b><br>Specification: <ul style="list-style-type: none"> <li>• Strength: 30-40kN</li> <li>• Max 10-15mm rope</li> <li>• Material: High grade alloy</li> <li>• Side plate size: Height 105-115mm</li> <li>• Width: 50-60mm</li> <li>• Weight: 250-300g</li> </ul>  |      | 110 |      |        |
|     | <b>D-RING</b><br>Specifications: <ul style="list-style-type: none"> <li>• Single Slot D-Ring Cranked 35-40 Degree</li> <li>• Drop Forged Steel</li> <li>• 100% proof loaded to 16-20kN</li> <li>• Min tensile strength 20-25kN</li> <li>• Weight: 100-150gm</li> </ul>   |      | 110 |      |        |
|     | <b>DESCENDER</b><br>Specifications<br>Material: Aluminium body and stainless steel components<br>Loading: 200-350<br>Weight: 2-3kg   |      | 110 |      |        |



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|  |  |     |  |  |
|--|--|-----|--|--|
| <b>ZIPLINE PULLY</b><br>Specifications <ul style="list-style-type: none"><li>• Clip on cover system for easy installation</li><li>• Double ball bearings ensure constant efficiency regardless of the users weight</li><li>• Maximum cable diameter: 10-15mm</li><li>• Weight: 400-500 g</li><li>• Breaking strength: 20-25 kN</li><li>• Maximum speed: 50-100kmpr</li></ul>   |  | 110 |  |  |
| <b>ASCENDER</b><br>Specifications: <ul style="list-style-type: none"><li>• Rope size: 10 to13mm</li><li>• Material: Anodised aluminium</li><li>• Weight: 400-500g</li></ul>  |  | 110 |  |  |
| <b>WADER FOR DERT RESCUER</b><br>Specification <ul style="list-style-type: none"><li>• Trilaminate Fabric - tough, waterproof and resistant to tearing.</li><li>• Double Glue and Tape seam technology.</li><li>• Stitch-Free bonded seams on the Outer Seams.</li><li>• Belt straps with elasticated section for improved comfort</li><li>• Drawcord Waist with toggle for adjustment.</li><li>• Internal front Chest Pocket with zipper</li><li>• D-Ring Loops under each front buckle - easy hang points.</li><li>• Genuine Buckles - strong, durable and replaceable.</li><li>• Double Layered Knees with soft insert for additional durability and protection</li></ul> |  | 50  |  |  |
| <b>Total Amount</b>  |  |     |  |  |



## Specifications Lot-04

**Subject: SCBA Complete Kit**

| Sr. | DESCRIPTION   | UNIT | QTY | RATE | AMOUNT |
|-----|---|------|-----|------|--------|
| 1.  | <p>Supply/ commissioning/ testing of the SCBA Complete Kit of the following specifications: -</p> <p><b>Air Supply Cylinders: -</b></p> <ul style="list-style-type: none"><li>• The latest in composite design to reduce weight</li><li>• Cylinder pack configurations for enhanced balance and reduced profile</li><li>• Cylinder valve of ratchet type to minimize risk of accidental closure</li><li>• Optional direct reading pressure gauge</li><li>• Cylinder capacity is 9 liters.</li><li>• Operation time is 60 minutes with 300 bar.</li></ul> <p><b>Harness and Back plate: -</b></p> <p>Designed with the ergonomics of different work situations in mind the QS-Harness features:</p> <ul style="list-style-type: none"><li>• Easily adjustable, wide, padded shoulder straps and waist belt</li><li>• Individually pivoting shoulder and waist straps that give maximum ease of movement and keep the weight where it belongs, on the hips</li><li>• Anatomically shaped "open type" carrying frame for added comfort and increased ventilation</li><li>• The possibility to take a wide range of cylinder sizes, carried as single, twin or cylinder packs</li></ul> <p><b>Face Mask: -</b></p> <p>The S-face mask is an enhancement of the well-known Spiromatic mask, recognized as being the most comfortable on the market and features:</p> <ul style="list-style-type: none"><li>• Easy work of breathing at all times due to unique balanced breathing valve</li><li>• Activated from inner mask triggering instant</li></ul> | NO   | 15  |      |        |





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|                  |   |  |  |  |  |
|------------------|---|--|--|--|--|
|                  | <p>response to air demand</p> <ul style="list-style-type: none"><li>• Built in ambient air hatch for standby use or first breath activated</li><li>• Automatic positive pressure with high air flow, exceeding 500 litres per minute</li><li>• Wide angle vision and low profile</li><li>• Proven, robust design, simple to service and maintain</li><li>• Possibility for a large variety of accessories to be easily fitted</li></ul> <p><b>Regulator Unit: -</b></p> <ul style="list-style-type: none"><li>• The flexibility of the Interspiro QS-System where, for instance, a built in rescue hose or Revit ox resuscitation unit may be fitted, places high requirements on the regulator:</li><li>• High capacity flow rates, over 1350 liters per minute •</li><li>• Gives full capacity down to very low cylinder pressures</li><li>• Light, small, balanced regulator giving stable secondary pressure</li><li>• Rugged design with few parts and minimal wear</li><li>• Proven pneumatics, in use for more than 15 years</li><li>• Plug-in system allowing quick replacement for service or exchange</li><li>• Easy to maintain, needing few tools to service</li><li>• Low air consumption warning whistle with loud, even sound</li><li>• Reserve air valve as alternative warning system</li><li>• SCBA Fiber body composite cylinder with full face mask hanging back pack valve pressure hose and regulator</li></ul> |  |  |  |  |
| <b>TOTAL Rs.</b> |   |  |  |  |  |



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**Specifications Lot-05**

**Subject: Water Rescue Stretcher**

| Sr. | DESCRIPTION  | UNIT | QTY | RATE             | AMOUNT |
|-----|--|------|-----|------------------|--------|
| 1.  | Supply/ commissioning/testing of the Water Rescue Stretcher of the following specifications: - <ul style="list-style-type: none"><li>• API Water Rescue Stretcher</li><li>• Width: 30-35 Inch</li><li>• Length: 80-90 Inch</li><li>• Weight: 16-18 Kg</li><li>• With Air Pump &amp; 6-8 Carrying Straps To use for rescue unconscious peoples during emergency in river, drain &amp; canal</li></ul> | NO   | 15  |                  |        |
|     |  |      |     | <b>TOTAL Rs.</b> |        |



## Specifications Lot-06

Subject: Emergency Ambulatory Items

| Sr. | DESCRIPTION                                    | UNIT      | QTY   | RATE | AMOUNT |
|-----|--|-----------|-------|------|--------|
| 1.  | <b>Supply of Emergency Ambulatory Items</b>    |           |       |      |        |
|     | Glucometer Machine CE/EN certified             | <b>NO</b> | 100   |      |        |
|     | Stethoscope CE/EN certified                    |           | 100   |      |        |
|     | BP set Mercury CE/EN certified                 |           | 100   |      |        |
|     | BP set Digital CE/EN certified                 |           | 100   |      |        |
|     | Digital Thermometer CE/EN certified            |           | 100   |      |        |
|     | Nebulizer Machine ( Portable ) CE/EN certified |           | 100   |      |        |
|     | Puls Oxymeter CE/EN certified                  |           | 100   |      |        |
|     | Dead Body Sheet ( with Rescue 1122 Logo )      |           | 1500  |      |        |
|     | D/Syringe 5cc                                  |           | 35000 |      |        |
|     | Hypertonic 25%                                 |           | 35000 |      |        |
|     | Medical Gloves                                 |           | 3500  |      |        |
|     | Surgical Tap                                   |           | 5000  |      |        |
|     | RayBand Guazz                                  |           | 3000  |      |        |
|     | IV Canola 22g,                                 |           | 3000  |      |        |
|     | Surgical Silk 2/0                              |           | 5000  |      |        |
|     | IV canolla 20g                                 |           | 3000  |      |        |
|     | Cotton roll 4"                                 |           | 4000  |      |        |
|     | Cotton Roll 6"                                 |           | 15000 |      |        |
|     | Crep Bandage 4"                                |           | 15000 |      |        |
|     | Crep Bandage 3"                                |           | 15000 |      |        |
|     | Crep Bandage 6"                                |           | 10000 |      |        |
|     | Cotton roll 3"                                 |           | 20000 |      |        |
|     | Sprit small                                    |           | 2000  |      |        |
|     | Glucometer Needle                              |           | 3000  |      |        |
|     | Triangular Bandage                             |           |       |      |        |



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|  |      |  |  |
|--|------|--|--|
| Cotton Wool 100g                       | 6000 |  |  |
| Face Mask                              | 4000 |  |  |
| Thermometer                            | 2000 |  |  |
| IV canolla 24g                         | 1200 |  |  |
| ECG Machine Electrodes (50) piece Pack | 3000 |  |  |
| ECG Gell (5L) can                      | 500  |  |  |
| Glucometer Strips 100 Strip/Pack       | 100  |  |  |
| Defibrillator Graph Strips Pack        | 250  |  |  |
| Extra Batteries for AED                | 250  |  |  |
|  | 200  |  |  |
| <b>TOTAL Rs.</b>                       |      |  |  |



## Specifications Lot-07

### Subject: Personal Protective Equipment's EN/ CE CERTIFIED.

| Sr. | DESCRIPTION  | Unit | Qty  | Rate | Amount |
|-----|--|------|------|------|--------|
| 1.  | Supply/ commissioning/testing of <b>Fire Safety Helmet</b> of the following specifications: - <ul style="list-style-type: none"><li>• The product complies with GA44-2004 «Fire helmet requirements» standard, be used for head protection under emergency rescue.</li><li>• Have anti-sharp, anti-corrosive, anti-thermal radiation, reflection and insulation properties.</li><li>• The material of the shell: polyamide fiber.</li><li>• Mask Imported high strength material (High heat resistance), transparent light yellow.</li><li>• Helmet interior could be adjustable, suitable for all kinds of people.</li><li>• Protective shawl: aluminum foil (heat resistance)</li><li>• Weight:1.3kgs. Yellow, red and customized color.</li><li>• Size: 73,59,48.</li></ul> | NO   | 200  |      |        |
| 2.  | Supply/ commissioning/testing of the <b>Fire Gloves</b> of the following specifications: - <ul style="list-style-type: none"><li>• Be made of Aramid retardant materials, used for hand protection.</li><li>• Anti-slip, thermal resistant and flame □ retardant properties.</li><li>• Five finger design with good dexterity &amp; power holding.</li><li>• Good feeling and super water-proof ability.</li><li>• Size: S-XL.</li></ul>   | NO   | 200  |      |        |
| 3.  | Supply/ commissioning/testing of the <b>Flash Hood</b> of the following specifications: - <ul style="list-style-type: none"><li>• Weight:115g-125g.</li><li>• GA 869-2010 Standard.</li><li>• Nomex material.</li><li>• Formaldehyde content less than 75MG/KG.</li><li>• white color.</li></ul>   | NO   | 200  |      |        |
| 4.  | <b>Safety Shoes</b> <ul style="list-style-type: none"><li>• Upper split leather, Steel Toe, PU Sole Anti slip.</li></ul>   | NO   | 1100 |      |        |



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| 5.                               | <b>Reflector.</b> <ul style="list-style-type: none"> <li>Fluorescent color, Mesh Fabric, with Reflector on front and back with Rescue Logos</li> </ul>   | NO   | 1500        |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
|----------------------------------|--|--|-------------|------------------|-------------------|--|--|------------|--------------|--------------|-----|-------------|--------------|---------------|-------------|------------------|------------------|---------|-----------------|----|--|--------------------------------------|----------------------------------|--|--|--|----------------------------|------------------|-----------------|--------------|--------------|-------|---------------|--|----------|--------------------------------------|--|----|------|--|--|
| 6.                               | <b>Rain Coat</b> <ul style="list-style-type: none"> <li>Rain Coat should be water proof, PVC Material, 1 pcs coat with Reflector</li> </ul>  | NO   | 600         |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| 7.                               | <b>Safety Jackets</b> <table border="1" data-bbox="289 666 863 1064"> <tr> <td>1</td> <td>Composition</td> <td>Cotton Polyester</td> </tr> <tr> <td>2</td> <td>Type of Weave</td> <td>Poplin 1/1</td> </tr> <tr> <td>3</td> <td>Construction</td> <td>21x21/100x50</td> </tr> <tr> <td>4</td> <td>Finishing</td> <td>Soil release</td> </tr> <tr> <td>5</td> <td>Thread</td> <td>Core Spun tex.60</td> </tr> <tr> <td>6</td> <td>Pattern</td> <td>As per approved</td> </tr> </table>  | 1  | Composition | Cotton Polyester | 2                 | Type of Weave                                | Poplin 1/1                                   | 3          | Construction | 21x21/100x50 | 4   | Finishing   | Soil release | 5             | Thread      | Core Spun tex.60 | 6                | Pattern | As per approved | NO | 600  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| 1                                | Composition  | Cotton Polyester                             |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| 2                                | Type of Weave  | Poplin 1/1                                   |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| 3                                | Construction   | 21x21/100x50                                 |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| 4                                | Finishing  | Soil release                                 |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| 5                                | Thread   | Core Spun tex.60                             |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| 6                                | Pattern  | As per approved                              |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| 8.                               | <b>Uniform Cloth for Shirt &amp; Trouser for 1500 Complete Uniform.</b> <table border="1" data-bbox="191 1139 954 2075"> <thead> <tr> <th>Items</th> <th>Shirt</th> <th>Trouser</th> </tr> </thead> <tbody> <tr> <td>Blend Composition</td> <td>Cotton: 65% +/- 5%<br/>Polyester: 35 % +/- 5%</td> <td>Cotton: 65% +/- 5%<br/>Polyester: 35 % +/- 5%</td> </tr> <tr> <td>Weave Type</td> <td>Ripstop 2/1</td> <td>Ripstop 2/1</td> </tr> <tr> <td>GSM</td> <td>215 +/- 5 %</td> <td>215 +/- 5 %</td> </tr> <tr> <td>Count of Yarn</td> <td>18 x 18+- 2</td> <td>18 x 18+- 2</td> </tr> <tr> <td colspan="3">Density Per Inch</td> </tr> <tr> <td></td> <td>Warp 102 +/- 2 (Ends)<br/>Weft 53 +/- 2 (Picks)</td> <td>102 +/- 2 (Ends)<br/>53 +/- 2 (Picks)</td> </tr> <tr> <td colspan="3">Dimensional Change (%) Shrinkage</td> </tr> <tr> <td></td> <td>Warp 1% Max<br/>Weft 1% Max</td> <td>1% Max<br/>1% Max</td> </tr> <tr> <td>Nature of Dying</td> <td>Disperse/VAT</td> <td>Disperse/VAT</td> </tr> <tr> <td>Color</td> <td>Mehendi Green</td> <td></td> </tr> <tr> <td>Monogram</td> <td>Rescue-1122<br/>Khyber<br/>Pakhtunkhwa</td> <td></td> </tr> </tbody> </table> | Items  | Shirt       | Trouser          | Blend Composition | Cotton: 65% +/- 5%<br>Polyester: 35 % +/- 5% | Cotton: 65% +/- 5%<br>Polyester: 35 % +/- 5% | Weave Type | Ripstop 2/1  | Ripstop 2/1  | GSM | 215 +/- 5 % | 215 +/- 5 %  | Count of Yarn | 18 x 18+- 2 | 18 x 18+- 2      | Density Per Inch |         |                 |    | Warp 102 +/- 2 (Ends)<br>Weft 53 +/- 2 (Picks) | 102 +/- 2 (Ends)<br>53 +/- 2 (Picks) | Dimensional Change (%) Shrinkage |  |  |  | Warp 1% Max<br>Weft 1% Max | 1% Max<br>1% Max | Nature of Dying | Disperse/VAT | Disperse/VAT | Color | Mehendi Green |  | Monogram | Rescue-1122<br>Khyber<br>Pakhtunkhwa |  | NO | 1500 |  |  |
| Items                            | Shirt  | Trouser                                      |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| Blend Composition                | Cotton: 65% +/- 5%<br>Polyester: 35 % +/- 5%   | Cotton: 65% +/- 5%<br>Polyester: 35 % +/- 5% |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| Weave Type                       | Ripstop 2/1  | Ripstop 2/1                                  |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| GSM                              | 215 +/- 5 %  | 215 +/- 5 %                                  |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| Count of Yarn                    | 18 x 18+- 2  | 18 x 18+- 2                                  |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| Density Per Inch                 |  |  |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
|                                  | Warp 102 +/- 2 (Ends)<br>Weft 53 +/- 2 (Picks)   | 102 +/- 2 (Ends)<br>53 +/- 2 (Picks)         |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| Dimensional Change (%) Shrinkage |  |  |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
|                                  | Warp 1% Max<br>Weft 1% Max   | 1% Max<br>1% Max                             |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| Nature of Dying                  | Disperse/VAT   | Disperse/VAT                                 |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| Color                            | Mehendi Green  |  |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |
| Monogram                         | Rescue-1122<br>Khyber<br>Pakhtunkhwa   |  |             |                  |                   |  |  |            |              |              |     |             |              |               |             |                  |                  |         |                 |    |  |                                      |                                  |  |  |  |                            |                  |                 |              |              |       |               |  |          |                                      |  |    |      |  |  |



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| 9. Beret Cap |                          |  | NO | 2000 |  |  |
|--------------|--------------------------|--|----|------|--|--|
| S#           | Description              | Specification  |    |      |  |  |
| 1            | Color                    | Black Color as per approved sample                   |    |      |  |  |
| 2            | Wool                     | 100% +/- 5%  |    |      |  |  |
| 3            | Quality of Wool          | Good Quality   |    |      |  |  |
| 4            | Eyelet                   | 2 Eyelet on one side                                 |    |      |  |  |
| 5            | Weight Grams as per size |  |    |      |  |  |
|              | 6 3/4                    | 80 Gram Minimum                                      |    |      |  |  |
|              | 7                        | 85 Gram Minimum                                      |    |      |  |  |
|              | 7 1/4                    | 90 Gram Minimum                                      |    |      |  |  |
|              | 7 1/2                    | 95 Gram Minimum                                      |    |      |  |  |
|              | 7 3/4                    | 100 Gram Minimum                                     |    |      |  |  |
| 6            | Front Monogram           | Rescue Monogram                                      |    |      |  |  |
| 10 Belt      |                          |  | NO | 1500 |  |  |
| S#           | Description              | Specification  |    |      |  |  |
| 1            | Material                 | Synthetic Black Color                                |    |      |  |  |
| 2            | Width                    | 3-3.5 cm depending on loops spacing on trouser       |    |      |  |  |
| 3            | Buckle                   | Buckle made of steel plate embossed Rescue monogram. |    |      |  |  |
| 11 T-Shirt   |                          |  | NO | 1500 |  |  |
| S#           | Description              | Specification  |    |      |  |  |
| 1            | Color                    | Brown as per approved sample                         |    |      |  |  |
| 2            | Composition              | Cotton 50%, Polyester 50%                            |    |      |  |  |
| 3            | Nature of Dye            | Disperse Reactive                                    |    |      |  |  |
| 4            | Monogram                 | As per approved pattern                              |    |      |  |  |



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| 12               | Sweater       |   |               | NO | 600 |  |  |
|------------------|---------------|---|---------------|----|-----|--|--|
|                  | S#            | Description   | Specification |    |     |  |  |
| 1                | Type          | Pullover ribbed pattern V shaped full sleeve having two monograms |               |    |     |  |  |
| 2                | Composition   | Acrylic 75%, polyester 20%, nylon5%                               |               |    |     |  |  |
| 3                | Color         | Brown   |               |    |     |  |  |
| 4                | Colorfastness | Min grade 4   |               |    |     |  |  |
| 5                | Pockets       | Two front pockets with flaps                                      |               |    |     |  |  |
| 6                | Cloth         | Drill cloth to be used for elbow                                  |               |    |     |  |  |
|                  |               |   |               |    |     |  |  |
| <b>TOTAL Rs.</b> |               |   |               |    |     |  |  |





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**Specifications Lot-08**

**Subject: Fire Extinguisher Ball**

| <b>Sr.</b>       | <b>DESCRIPTION</b>  | <b>UNIT</b>      | <b>QTY</b> | <b>RATE</b> | <b>AMOUNT</b> |
|------------------|---|------------------|------------|-------------|---------------|
| 1.               | Supply of Fire Ball<br>Medium : Dry Powder (Mono<br>Ammonium Phosphate)<br>Coverage Area : : 3-7 m2<br>Weight : : 1.2-1.4 kg<br>Diameter/ Size : : 150-160 mm/<br>6-7 inches' round.<br>Activation Time : : 3 – 10 seconds<br>Warning Audio : : 100-120 dB<br>Possibility of failure : : Possibility of<br>failure is zero<br>Life Span : : 60 Months | <b><u>NO</u></b> | 500        |             |               |
| <b>TOTAL Rs.</b> |   |                  |            |             |               |



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**Specifications Lot-09**

**Subject: Delivery Hose 2.5" (100 FT) CE/EN CERTIFICED.**

| <b>Sr.</b> | <b>DESCRIPTION</b>   | <b>UNIT</b> | <b>QTY</b> | <b>RATE</b> | <b>AMOUNT</b> |
|------------|--|-------------|------------|-------------|---------------|
| 1.         | Supply of Fire Delivery Hose with the following specifications: - <ul style="list-style-type: none"><li>• Dia 2.5" 100 Feet length roll poly propylene sheet red/white color with brass coupling</li><li>• Working pressure: 15-20 bar</li></ul> | NO          | 300        |             |               |
|            | <b>TOTAL AMOUNT</b>  |             |            |             |               |



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**Specifications Lot-10**

**Subject: Chain Saw**

| Sr. | DESCRIPTION   | UNIT | QTY | RATE             | AMOUNT |
|-----|---|------|-----|------------------|--------|
| 1.  | Supply/ commissioning/ testing of the Heavy Chain Saw of the following specifications: -<br><br><b>PETROL ENGINE</b> <ul style="list-style-type: none"><li>• Displacement - 95-100 CM<sup>3</sup> (Minimum)</li><li>• Power output 5-7 Kw</li><li>• Maximum weight 13.0 kg</li><li>• Sound Pressure Level 100-105 db(A) 5. Sound Power level 110-115 db(A)</li></ul><br><b>SAW ATTACHMENT</b> <ul style="list-style-type: none"><li>• Saw cutting depth 140-150 mm</li><li>• Total length 80-90 mm</li><li>• Extra Cutting chains to be provide 06 Number</li></ul> | NO   | 60  |                  |        |
|     |   |      |     | <b>TOTAL Rs.</b> |        |



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**Specifications Lot-11**

**Subject: Dewatering Pump (Portable)**

| Sr. | DESCRIPTION   | UNIT | QTY | RATE | AMOUNT |
|-----|---|------|-----|------|--------|
| 1.  | Supply of Dewatering Pump (Portable) (Imported) with the following specifications: -  | NO   | 60  |      |        |
|     | <ul style="list-style-type: none"><li>• Bore x Stroke (MM) 70x55.</li><li>• Displacement (CM<sup>3</sup>) 212.</li><li>• Max. Output power (HP) 7.0</li><li>• Starting System Recoil/Electric</li><li>• Fuel tank Capacity (L) 3.6</li><li>• Continuous Operating time (H) 4</li><li>• Oil Capacity (L) 0.6</li><li>• Dia. Of inlet/outlet 3''</li><li>• Max. Lift (M) 26</li><li>• Suction (M) 8</li><li>• Max. Flux (m<sup>3</sup>/H) 60</li><li>• N. W. (KG) 26</li><li>• G.W. (KG) 27</li><li>• Carton size (CM) 57x45x47</li><li>• 20GP/40HQ 208/520</li></ul> |      |     |      |        |
|     | <b>TOTAL AMOUNT</b>   |      |     |      |        |



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**Specifications Lot-12**

**Subject: Hydraulic cutter with pump**

| Sr. | DESCRIPTION  | UNIT | QTY | RATE             | AMOUNT |
|-----|--|------|-----|------------------|--------|
| 2.  | Supply/ commissioning/testing of the Hydraulic Cutter with Pump of the following specifications: - <ul style="list-style-type: none"><li>• <u>Combi Tool</u></li><li>• Cutting Force: 375-380 KN</li><li>• Spreading Force: 205-215 KN</li><li>• Pulling Force: 45-55 KN</li><li>• Weight: 13.5-14.5 Kg</li><li>• <u>Pump</u></li><li>• Working Pressure: 715-725 Bar</li><li>• Engine Type: 4 Stroke</li><li>• Weight: 14-15 Kg</li></ul> | NO   | 03  |                  |        |
|     |  |      |     | <b>TOTAL Rs.</b> |        |



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**Specifications Lot-13**

**Subject: SCUBA Diving Kit.**

| <b>Sr.</b>       | <b>DESCRIPTION</b>  | <b>UNIT</b> | <b>QTY</b> | <b>RATE</b> | <b>AMOUNT</b> |
|------------------|---|-------------|------------|-------------|---------------|
| 6.               | Supply/ commissioning/testing of the SCUBA of the following specifications: - <ul style="list-style-type: none"><li>• Half Face Mask</li><li>• Gloves</li><li>• Fins</li><li>• Pressure Gauges</li><li>• Regulator</li><li>• Pressure Hoses</li><li>• Air Tank 12 Ltr (Not Less than 12 Ltr)</li><li>• Head Valve for Air Tank</li><li>• Wet Suit</li><li>• Compass</li><li>• Dagger</li><li>• Hard Case for Kit</li><li>• Weight Belt</li><li>• BCD Back Pack</li><li>• Complete Set</li></ul> | <u>NO</u>   | 05         |             |               |
| <b>TOTAL Rs.</b> |   |             |            |             |               |



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**Specifications Lot-14**

**Subject: Supply of Testing Commission of Air Flow system for Respiratory Protection mainly used to prevent the inhalation of harmful gases, dust etc. Follow are the specification/ Electric Rescue system with Hose.**

| <b>Sr.</b>       | <b>DESCRIPTION</b>   | <b>UNIT</b>        | <b>QTY</b> | <b>RATE</b>       | <b>AMOUNT</b> |                |           |                 |      |                 |        |               |     |                 |         |                    |  |           |    |  |  |
|------------------|--|--------------------|------------|-------------------|---------------|----------------|-----------|-----------------|------|-----------------|--------|---------------|-----|-----------------|---------|--------------------|--|-----------|----|--|--|
| 1.               | Log Tube breathing apparatus composed of full facemask, belt long tube & fan. The equipment is respirational that should continuously supply fresh air through blower and a long tube respire for single use.<br><table border="1"><tr><td>Working Power</td><td>220V</td><td>Operating voltage</td><td>12V DC</td></tr><tr><td>Fan Air Volume</td><td>19*0:/m m</td><td>Working Current</td><td>6.0A</td></tr><tr><td>Mask Air Volume</td><td>30L/mm</td><td>Rated Current</td><td>72W</td></tr><tr><td>Noise intensity</td><td>76db(A)</td><td>Executive Standard</td><td></td></tr></table> | Working Power      | 220V       | Operating voltage | 12V DC        | Fan Air Volume | 19*0:/m m | Working Current | 6.0A | Mask Air Volume | 30L/mm | Rated Current | 72W | Noise intensity | 76db(A) | Executive Standard |  | <b>NO</b> | 02 |  |  |
| Working Power    | 220V   | Operating voltage  | 12V DC     |                   |               |                |           |                 |      |                 |        |               |     |                 |         |                    |  |           |    |  |  |
| Fan Air Volume   | 19*0:/m m  | Working Current    | 6.0A       |                   |               |                |           |                 |      |                 |        |               |     |                 |         |                    |  |           |    |  |  |
| Mask Air Volume  | 30L/mm   | Rated Current      | 72W        |                   |               |                |           |                 |      |                 |        |               |     |                 |         |                    |  |           |    |  |  |
| Noise intensity  | 76db(A)  | Executive Standard |            |                   |               |                |           |                 |      |                 |        |               |     |                 |         |                    |  |           |    |  |  |
| <b>TOTAL Rs.</b> |  |                    |            |                   |               |                |           |                 |      |                 |        |               |     |                 |         |                    |  |           |    |  |  |



**DIRECTORATE GENERAL**  
**EMERGENCY RESCUE SERVICE (RESCUE-1122)**  
**KHYBER PAKHTUNKHWA**

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**Specifications Lot-15**

**Subject: Tripod With Pulley For Lifting Weight/ European, USA, Japan.**

| Sr.              | DESCRIPTION   | UNIT | QTY | RATE | AMOUNT |
|------------------|---|------|-----|------|--------|
| 1.               | Supply/ commissioning/testing of the Tripod with Pulley for Lifting Weight of the following specifications: - <ul style="list-style-type: none"><li>• Pulley for Lifting Weight</li><li>• 115-125 ft. Cable</li><li>• Max Weight 245-250 Kg</li></ul> | NO   | 02  |      |        |
| <b>TOTAL Rs.</b> |   |      |     |      |        |





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**Specifications Lot-16**

**Subject: Rescue Jumping Air Cushion (5x6.5x2.5)/ European, USA, Japan.**

| Sr. | DESCRIPTION   | UNIT | QTY | RATE | AMOUNT |
|-----|---|------|-----|------|--------|
| 1.  | <ul style="list-style-type: none"><li>• Rescue jumping couchin a Life-saving mattress is a kind of air cushion to save high jump personnel, it is the safety equipment to protect fire rescue workers and air working stuffs.</li><li>• PVC Tarpaulin<br/>0.45-0.55mm</li><li>• Height 2-3 meter</li><li>• Length 6-7 meter</li><li>• Width 4-6 meter</li><li>• Blower</li><li>• Size 50x40x50cm (not less than this size)</li><li>• Power 1.5 hp</li><li>• Repair kit, carry bag</li><li>• Warranty one year</li></ul> | NO   | 10  |      |        |
|     | Total Amount  |      |     |      |        |